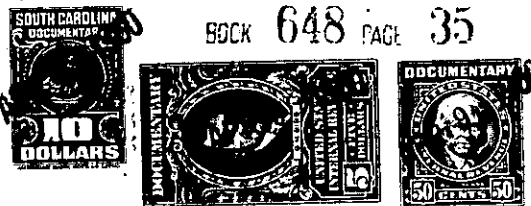


TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

APR 9 11 01 AM 1960  
OLLIE F. NEWBORTH

R.M.C.  
Know All Men by these Presents:



That RIDGEWAY GARRETT in the State aforesaid,  
in consideration of the sum of Forty-five Hundred Seventy-five and 07/100 DOLLARS,  
(\$4575.07) and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said DEMPSEY PHILLIPS AND CLARA L. PHILLIPS, their heirs and assigns  
forever:

All that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, on the southern side of Yown Road, Greenville Township,  
being shown and designated as all of Lot 5 and 20 feet of Lot 4 as shown on  
plat of the property of Talmer Cordell recorded in Plat Book PP, Page 175,  
and when described as a whole contains the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Yown Road at the joint front  
corner of Lots 5 and 6 and running thence with the southern side of Yown  
Road N. 85-10 E. 100 feet to pin; thence S. 4-50 E. 250 feet to pin in rear  
line of Lot 4; thence with the rear line of Lot 4 and Lot 5 S. 85-10 W. 100  
feet to pin at rear corner of Lot 6; thence with the line of Lot 6 N. 4-50 W.  
250 feet to the point of beginning.

Being the same property conveyed to the grantor by deed of Talmer Cordell  
recorded in Deed Book 630, Page 337, and by deed of Champ Scott to be  
recorded.

As a part of the consideration the grantee assumes and agrees to pay the  
balance due on a mortgage held by First Federal Savings & Loan Association  
in the amount of \$11,424.93 recorded in Mortgage Book 796, Page 292.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of April in the year  
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*J. L. Love*  
Notary Public for South Carolina

*Ridgeway Garrett* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me ~~XXXXXXXXXXXXXXXXXXXX~~  
Ena W. King

and made oath that s he saw the within named grantor(s) Ridgeway Garrett  
written deed, and that s he, with J. L. Love sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 7th day of April, A. D., 19 60  
*J. L. Love* (Seal)  
Notary Public for South Carolina

*Ena W. King*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Geneva M. Garrett  
wife of the within named Ridgeway Garrett  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto Dempsey Phillips and Clara L. Phillips, their Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this 7th day of April, A. D., 19 60  
*J. L. Love* (Seal)  
Notary Public for South Carolina

*Geneva M. Garrett*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 9th day of April 1960 at 11:01 A. M., No. 27667

240.2-1-67 & P.O. 240.2-1-67  
Out of 240.2-1-66